



सत्यमेव जयते
असाधारण

EXTRAORDINARY

प्राधिकार से प्रकाशित

Published by Authority

सं. 62, पोर्ट ब्लेयर, बृहस्पतिवार, 11 मई, 2017
No. 62, Port Blair, Thursday, May 11, 2017

**ANDAMAN AND NICOBAR ADMINISTRATION
(DEPARTMENT OF ENVIRONMENT & FORESTS)**

NOTIFICATION

Port Blair, dated the 11th May, 2017.

No. 60/2017/F.No.14(E)/15(7).— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India read with the Govt. of India, Ministry of Home Affairs, New Delhi, Notification Nos. U-14039/2/83-ANL dated 21st February, 1985 and in concurrence with UPSC vide Letter Nos. F.3/30(9)/2011-RR dated 12.03.2012 and in pursuance of DOPT's OM No. AB.14017/13/2016-Estt.(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby make the following **Amendment** to the Recruitment Rules to **Group 'B' Gazetted** post of '**Assistant Engineer**' (**Electrical**) borne in the Department of Environment & Forests, Andaman and Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 72 dated 3rd April, 2012.

1. SHORT TITLE AND COMMENCEMENT : -

- (i) These Rules may be called the Andaman and Nicobar Administration (Group 'B' Gazetted) post of '**Assistant Engineer**' (**Electrical**) in the Department of Environment and Forests Recruitment (**Amendment**) Rules, 2017.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

AMENDMENTS

2. (i) The existing **Column-4** of the schedule appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under :-

Level in the Pay Matrix	Level-7 (Rs. 44900-142400)
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**Prof. Jagdish Mukhi
Lieutenant Governor,
Andaman & Nicobar Islands.**

By order and in the name of the Lieutenant Governor,

Sd./-
(Dr. Alok Saxena)

Principal Secretary (Environment & Forests),
Andaman and Nicobar Administration.