

F. No. PCCF(ANI)/RC/FR/234  
प्रधान मुख्य वन संरक्षक कार्यालय  
OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS  
अण्डमान तथा निकोबार द्वीप समूह  
ANDAMAN AND NICOBAR ISLANDS  
वन सदन, हैडो  
VAN SADAN, HADDO

पोर्ट ब्लेयर/Port Blair दिनांक/dated the 8<sup>th</sup> December, 2023.

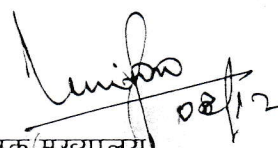
To,

The Chief Editor,  
The Daily Telegrams,  
Port Blair.

Sub: Request for Publication of Press Note- Reg.

Sir,

Kindly find enclosed herewith a Press Note (in hard & soft copy) regarding candidates shortlisted to appear for Verification of Certificates / Testimonials, Physical Endurance Test & Physical Standard Measurement for recruitment to the post of Forest Ranger in the Department of Environment & Forests, A & N Administration with the request to publish the same in the Daily Telegrams on usual payment please.

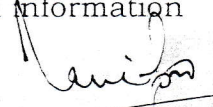
  
वन संरक्षक(मुख्यालय)  
Conservator of Forests (HQs)  
वन सदन, हैडो , पोर्ट ब्लेयर  
Van Sadan, Haddo, Port Blair

**Copy to:**

1. The Executive Officer, SOVTECH, Pahargaon with the request to upload the press note in the A&N Administration's web portal.
2. The Director, Doordarshan Kendra, Port Blair with the request to broadcast the gist of the press note through DDK, Port Blair.
3. The News Editor, All India Radio, Port Blair with the request to broadcast the gist of the press note in the News Bulletin.
- ✓ 4. The Assistant Conservator of Forests (GIS Cell) to upload the press note in the website of Department of Environment & Forests.
5. Notice Board at Van Sadan.

**Copy also forwarded to:**

1. The Secretary (E&F), A&N Admn. for kind information please.
2. The Secretary (Perl.), A&N Admn. for kind information please.
3. The Chairman, Board of Examination/CCF(T) for kind information please.

  
वन संरक्षक(मुख्यालय)  
Conservator of Forests (HQs)

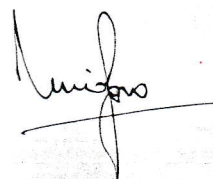
Dated the 08<sup>th</sup> December, 2023.

## **PRESS NOTE**

The Department of Environment and Forests, Andaman and Nicobar Administration published a recruitment notice dated 04.05.2023 for recruitment to the post of Forest Ranger, Group-B (Non-Gazetted/Non-Ministerial) (Executive) and conducted written Examination from 21.08.2023 to 10.09.2023.

Now, it is informed to all concerned that the following candidates are shortlisted by the Department to appear for Verification of Certificates/Testimonials, Physical Endurance Test & Physical Standard Measurement.

Sl. No.	Roll Nos.	Name	Category
1	500075	ABHISHEK BAUL	OBC
2	500093	ADITHYA BHAN	OBC
3	500101	AFZAL ZAHEEN	OBC
4	500121	AKASHLEENA SARKAR	GEN
5	500277	AVINASH DUA	OBC
6	500308	B KUMAR SRINIVAS RAO	GEN
7	500358	BHARTI	GEN
8	500362	BICHARAN MANDAL	OBC
9	500382	BUGATHA ROHINI KUMAR	GEN
10	500403	C SHAHANA HANIF	OBC
11	500500	DIPESH KUMAR RAHA	OBC
12	500502	DIPTI HOWLADER	OBC
13	500515	E EDEL QUIN	OBC
14	500539	G ASHOK KUMAR	GEN
15	500655	JASWANT DEEPAK BARA	GEN
16	500701	K DHANA LAXMI	GEN
17	500762	K SAMEERA	OBC
18	500914	M MOHAN RAO	GEN
19	500915	M NASREEN	OBC
20	500949	M SUBAM LALL	OBC
21	501043	MOHAMMED WASIM	OBC
22	501148	NISHA BISWAS	OBC
23	501162	NITIN MOHAN	OBC
24	501199	P HISHAM HUSSAIN	OBC
25	501237	P RAVI KUMAR	GEN
26	501324	PREETI ROSE	GEN
27	501349	PRONoy PAIK	OBC
28	501471	RITESH KUMAR GHARAMI	OBC



29	501485	ROHIT KUMAR	OBC
30	501541	S MANOHAR	GEN
31	501628	SAIKAT PAUL	OBC
32	501636	SALMA BEGUM	GEN
33	501691	SARATH MENON	GEN
34	501727	SHAHANA BEGUM	OBC
35	501745	SHALINI RAJ	OBC
36	501749	SHAMNA SALAM	OBC
37	501763	SHEIK ZAKIR ALI	OBC
38	501768	SHIKHA PATHAK	GEN
39	501818	SONIA	OBC
40	501841	SUBHAM HALDER	OBC
41	501862	SUJAY MADHU	OBC
42	501874	SUMIT BISWAS	OBC
43	501876	SUMIT KARAGWAL	GEN
44	501883	SUNITA DUNG DUNG	GEN
45	502020	UJVAL LALL	OBC

The shortlisted candidates are hereby directed to appear in person for Verification of Original Certificates / Testimonials, Physical Endurance Test & Physical Standard Measurement as per date, time and venue mentioned below without fail:

Date	Time	Venue
18.12.2023	05.30 AM	Biological Park, Chidiyatapu, Port Blair

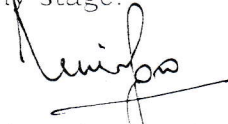
The list of certificates / testimonials to be produced before the Document Verification Committee shall be as follows:

- 1) Educational / Essential Certificates
- 2) Category Certificates (ST/OBC/EWS) (As applicable)
- 3) Sub Category (PWD/MSP/ESM) (As applicable)
- 4) Age Proof Certificate
- 5) Hard Copy of Online Application Form
- 6) Admit Card of Written Examination
- 7) Departmental Candidates must produce 'No Objection Certificate' issued by the Head of the Department.



8) One set of self-attested copy of all mandatory certificates / testimonials alongwith one recent passport size photograph of the candidate.

No travelling/boarding/lodging expenses shall be paid by the Department of Environment & Forests to the candidates appearing for the certificate / testimonial verification. It may be noted that the above list is not a merit list. Enlistment for certificates / testimonials verification does not confer on the candidates any right to claim for appointment and the Department of Environment & Forests, A&N Administration reserves the right to rectify the errors and omissions, if any, detected at any stage.



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