E/604

प्रधान मुख्य वन संरक्षक का कार्यालय
OFFICE OF THE PRINCIPAL CHIEF CONSERVATOR OF FORESTS
अण्डमान तथा निकोबार द्वीप समूह
ANDAMAN AND NICOBAR ISLANDS
वन सदन, हैडो/**VAN SADAN, HADDO**
****

Sri Vijaya Puram, dated the 15th September, 2025

OFFICE ORDER NO.

On the recommendation of the Departmental Promotion Committee, the Competent Authority is pleased to order the Promotion of following **Draughtsman (OG)** to the post of **Draughtsman (Gr.-I) (Group 'B'- Non- Gazetted)** in Pay Level-06, Rs. 35400-112400 on a regular basis, effective from the date they report for duty at their respective place of posting, as detailed below.

Sl. No.	Name	From	To	Remarks
1.	Shri P.Prakash	DFO (MA)	DCF (WL)	He shall also look after the additional work of DFO(SA) & (LA)

In case their pay has already been fixed under MACP Scheme in the Pay Matrix Level - 6 (Pay Level - Rs. 35400-112400) under the provisions of FR 22(1)(a)(1), no further pay fixation benefit shall be accrued to them in terms of Condition-4 (ii) of Annexure 01 of the Govt. of India, Ministry of Personnel, Public Grievances & Pensions (Department of Personnel & Training), New Delhi's O.M. No. 35034/3/2015-Estt(D) dated 22/10/2019.

All the respective Head of Offices are directed to relieve the promote staffs within 15 days from the issue of this order and submit a compliance report immediately and ensure that the salary of the staff for the month of October, 2025 should be drawn from their new place of posting.

(S.K Thomas, IFS) 15/9/25
Conservator of Forests
(Headquarters)
(F. No. 20(E)/71/Vol-VIII)

Copy to:-

1. Office Order File.
2. The SPS to PCCF (ANI) for kind information of PCCF(ANI)
3. The Principal Chief Conservator of Forests (Wildlife).
4. The Chief Conservator of Forests (T)/ (D&U)/(R&WP).
5. The PA to CF (HQ)/(WL) for kind information of CF (HQ)/(WL).
6. The Deputy Conservator of Forest (WL)/ (MD)/ (WP).
7. The Divisional Forest Officer (SA)/(LA)/(MA).
8. The Sr. Accounts Officer, Forest Department.
9. The Assistant Conservator of Forests (RC).
10. The Assistant Conservator of Forests (HQ).
11. Person concerned through their respective Officers.
12. Personal file of person concerned.
13. File No.F.13 (E)/10)
14. .Guard file.

GIS Cell