



EXTRAORDINARY  
प्राधिकार से प्रकाशित  
Published by Authority

सं. 63, पोर्ट ब्लेयर, बृहस्पतिवार, 11 मई, 2017  
No. 63, Port Blair, Thursday, May 11, 2017

**ANDAMAN AND NICOBAR ADMINISTRATION  
(DEPARTMENT OF ENVIRONMENT & FORESTS)**

**NOTIFICATION**

Port Blair, dated the 11<sup>th</sup> May, 2017.

No. 61/2017/F.No.14(E)/15(7).— In exercise of the powers conferred by the proviso to Article 309 of the Constitution of India read with the Govt. of India, Ministry of Home Affairs, New Delhi, Notification Nos. U-14039/2/83-ANL dated 21<sup>st</sup> February, 1985 and in concurrence with UPSC vide Letter Nos. F.3/30(12)/2013-RR dated 24.07.2013 and in pursuance of DOPT's OM No. AB.14017/13/2016-Estt.(RR) dated 9/8/2016, the Lieutenant Governor (Administrator), Andaman & Nicobar Islands, hereby make the following **Amendment** to the Recruitment Rules to **Group 'B' Gazetted** post of **'Mechanical Engineer'** borne in the Department of Environment & Forests, Andaman and Nicobar Administration published in the A & N Extraordinary Gazette Notification No. 17 dated 22<sup>nd</sup> November, 2013.

**1. SHORT TITLE AND COMMENCEMENT : -**

- (i) These Rules may be called the Andaman and Nicobar Administration (Group 'B' Gazetted) post of **'Mechanical Engineer'** in the Department of Environment and Forests Recruitment (**Amendment**) Rules, 2017.
- (ii) They shall come into force on the date of their publication in the Official Gazette.

**AMENDMENTS**

2. (i) The existing **Column-4** of the schedule appended to the Recruitment Rules (hereinafter called for brevity as the "said Recruitment Rules") shall be substituted as under:-

Level in the Pay Matrix	Level-7 (Rs. 44900-142400)
-------------------------	----------------------------

- (ii) The existing entries against **Column-11** of the schedule shall be substituted as under:-

**Promotion**

From the post of:-

- (I) Mechanical Extraction Charge Hand, Marine Foreman and Saw Filer in **Pay Matrix Level 06 (Rs. 35400-112400)** with 5 years of regular service in the grade and possessing the minimum qualification of Diploma in Mechanical Engineering from a recognized University/Institute and have undergone 3 weeks Technical Training in the field of Equipment Management, Administration and Forest Environment from the Indian Maritime University.
- (II) Mechanical Foreman in **Pay Matrix Level 05 (Rs. 29200- 92300)** with 11 years regular service in the grade and possessing the minimum qualification of Diploma in Mechanical Engineering from a recognized University/Institute and have undergone 3 weeks Technical Training in the field of Equipment Management, Administration and Forest Environment from the Indian Maritime University.

**Note 1:** The eligibility list for promotion shall be prepared with reference to the date of completion of the prescribed qualifying service by the officers in their respective grade/post.

**Note 2:** For incumbents holding the feeder posts of Mechanical Extraction Charge Hand, Mechanical Foreman and Marine Foreman, on the date of Notification of these rules, eligibility service for promotion shall be 3 years of regular service in the grade in respect of those possessing Degree in Mechanical Engineering from a recognized University/Institute and 7 years regular service in the grade in respect of those possessing Diploma in Mechanical Engineering from a recognized University/Institute.

**Note 3:** Where juniors who have completed their qualifying/eligibility service are being considered for promotion, their seniors would also be considered provided they are not short of the requisite qualifying/eligibility service by more than half of such qualifying/eligibility service or two years, whichever is less, and have successfully completed their probation period for promotion to the next higher grade alongwith their juniors who have already completed such qualifying/eligibility service.

**Note 4:** Omitted.

**Prof. Jagdish Mukhi**  
**Lieutenant Governor,**  
**Andaman & Nicobar Islands.**

**By order and in the name of the Lieutenant Governor,**

Sd./-

**(Dr. Alok Saxena)**

Principal Secretary (Environment & Forests),  
Andaman and Nicobar Administration.